



LIVING WORD LUTHERAN CHURCH

A Growing Family of Faith

June 27, 2021

5th Sunday after Pentecost

ANNOUNCEMENTS AND PASTORAL GREETING

INVOCATION AND CALL TO WORSHIP (*please rise as you are able*)

P. We are called together to worship today in the name of the Father, and of the Son, and of the Holy Spirit. **C: Amen!**

P. God's faithful love endures forever and ever. Because of God's everlasting goodness,

C. we offer God our thanks and praise.

P. God's faithful love endures forever and ever. Because of God's care and concern for humanity,

C. we offer God our thanks and praise.

P. God's faithful love endures for ever and ever. Because of God's transforming powers and actions,

C. we gather as a community of faith and trust in God—and we offer God our thanks and praise.

ALL: TOGETHER LET US WORSHIP GOD! AMEN.

GATHERING SONG "King of Glory Medley"

PRAYER OF CONFESSION TO PREPARE FOR WORSHIP

P. Most merciful God,

C. We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. AMEN

ASSURANCE OF FORGIVENESS Congregational response: **AMEN**

(Please be seated)

WORSHIP SONG "Ancient Words"

SCRIPTURE LESSONS FIRST LESSON

R. The first lesson is from the book of 2 Corinthians, chapter 8, verses 7-15:

⁷ But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. ⁸ I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹ For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. ¹⁰ And in this matter I give my judgment: this benefits you, who a year ago started not only to do this work but also to desire to do it. ¹¹ So now finish doing it as well, so that your readiness in desiring it may be matched by your completing it out of what you have. ¹² For if the readiness is there, it is acceptable according to what a person has, not according to what he does not have. ¹³ For I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴ your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵ As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.” h one may receive what is due for what he has done in the body, whether good or evil. ¹⁴ For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; ¹⁵ and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised. ¹⁶ From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷ Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

R. This is the word of the Lord ***C. Thanks be to God.***

RESPONSIVE PSALM R. The responsive Psalm is Psalm 30:

R. I will extol you, O LORD, for you have drawn me up and have not let my foes rejoice over me.

C. ² O LORD my God, I cried to you for help, and you have healed me.

R. ³ O LORD, you have brought up my soul from Sheol; you restored me to life from among those who go down to the pit.

C. ⁴ Sing praises to the LORD, O you his saints, and give thanks to his holy name.

R. ⁵ For his anger is but for a moment, and his favor is for a lifetime. Weeping may tarry for the night, but joy comes with the morning.

C. ⁶ As for me, I said in my prosperity, “I shall never be moved.”

R. ⁷ By your favor, O LORD, you made my mountain stand strong; you hid your face; I was dismayed.

C. ⁸ To you, O LORD, I cry, and to the Lord I plead for mercy:

R. ⁹ “What profit is there in my death, if I go down to the pit? Will the dust praise you? Will it tell of your faithfulness?

C. ¹⁰ Hear, O LORD, and be merciful to me! O LORD, be my helper!”

R. ¹¹ You have turned for me my mourning into dancing; you have loosed my sackcloth and clothed me with gladness,

C. ¹² that my glory may sing your praise and not be silent. O LORD my God, I will give thanks to you forever!

R. Here ends the reading of the Psalm. Please rise as you are able for the reading of the Gospel.

GOSPEL LESSON (Please rise as you are able)

P. The Holy Gospel according to St. Mark, the 5th chapter, verses 21-43:

C. Glory to you, O Lord.

²¹ And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²² Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³ and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." ²⁴ And he went with him. And a great crowd followed him and thronged about him. ²⁵ And there was a woman who had had a discharge of blood for twelve years, ²⁶ and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷ She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸ For she said, "If I touch even his garments, I will be made well." ²⁹ And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰ And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" ³¹ And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" ³² And he looked around to see who had done it. ³³ But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴ And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." ³⁵ While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" ³⁶ But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." ³⁷ And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸ They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹ And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." ⁴⁰ And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. ⁴¹ Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." ⁴² And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³ And he strictly charged them that no one should know this, and told them to give her something to eat.

P. This is the Gospel of the Lord. ***C. Praise to you, O Christ.***

APOSTLE'S CREED

I believe in God, the Father almighty, Creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

(Please be seated)

SERMON SONG “Freely, Freely”

MESSAGE Pastor Michael Birnbaum

OFFERING AND PRAYERS OF THE CHURCH

P. The Lord be with you. **C. And also with you.**

P. Let us pray,

C. We offer with joy and thanksgiving what You have first given us – ourselves, our time, and our possessions, signs of Your gracious love. Receive them for the sake of Him who offered Himself for us, Jesus Christ our Lord. Amen

Following general prayers, you are encouraged to share other prayer concerns out loud.

Please close your prayer concern with “Lord in your mercy”.

HOLY COMMUNION

P. The Lord be with you. **C. And also with you.**

P. Lift up your hearts. **C. We lift them to the Lord.**

P. Let us give thanks to the Lord our God. **C. It is right to give our thanks and praise.**

P. It is indeed right and salutary.....we praise your name and join their unending proclamation: **C. (singing) Holy, holy, holy,**

My heart, my heart adores You!

My heart is glad to say, the words:

You are holy, Lord!

Communion Prayer, Consecration of Elements, Lord’s Prayer

(Please be seated during distribution of communion)

We welcome everyone to the Lord’s Table who shares the Biblical belief that He is present (1 Cor. 10:16) and our sins are being forgiven as He promises (Matt.26:28). This sacrament is a truly wonderful opportunity to share this miracle and our oneness as the Body of Christ together! (1Cor. 10:17-18)

POST COMMUNION CANTICLE “Thank the Lord” (*please rise as you are able*)

POST COMMUNION BLESSING/BENEDICTION

SENDING SONG “We Believe”

P. Go in peace. Serve the Lord. **C. Thanks be to God!**
God Bless You! Invite a friend or relative to worship with us!



COMING UP:

- **June 28 and 30-BIBLICAL CITIZENSHIP CLASS**
church open @ 5:30, class begins @ 6
- **PASTOR BRANDON JOINS US!**
- July 5-Council meeting at church 5 pm

Ancient Words

Holy words long preserved
For our walk in this world
They resound with God's own heart
O let the ancient words impart

Words of life words of hope
Give us strength help us cope
In this world where'er we roam
Ancient words will guide us home

Chorus: Ancient words ever true
Changing me changing you
We have come with open hearts
O let the ancient words impart

Holy words of our faith
Handed down to this age
Came to us through sacrifice
O heed the faithful words of Christ

Holy words long preserved
For our walk in this world
They resound with God's own heart
O let the ancient words impart
Chorus

Freely, Freely

God forgave my sin in Jesus' name
I've been born again in Jesus' name
And in Jesus' name I come to you
To share His love as He told me to
Chorus He said freely, freely
You have received
Freely, freely give
Go in My name
And because you believe
Others will know that I live

All pow'r is giv'n in Jesus' name
In earth and heav'n in Jesus' name
And in Jesus' name I come to you
To share His pow'r as He told me to
Chorus

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King of Glory Medley

The King of Glory comes, the nation rejoices
Open the gates before Him, lift up your voices.
Who is the King of Glory? How shall we call Him?
He is Emmanuel, the promise of ages.
The King of Glory comes, the nation rejoices
Open the gates before Him, lift up your voices.

He conquered sin and death; He truly has risen.
And He will share with us His heavenly vision.
The King of Glory comes, the nation rejoices
Open the gates before Him, lift up your voices

You shall go out with joy and be led forth with peace
And the mountains and the hills shall break forth before you
There'll be shouts of joy, and all the trees of the field
Shall clap, shall clap their hands

And all the trees of the field shall clap their hands (*clap, clap*)
The trees of the field shall clap their hands (*clap, clap*)
The trees of the field shall clap their hands (*clap, clap*)
And you'll go out with joy

You shall go out with joy and be led forth with peace
And the mountains and the hills shall break forth before you
There'll be shouts of joy, and all the trees of the field
Shall clap, shall clap their hands

And all the trees of the field shall clap their hands (*clap, clap*)
The trees of the field shall clap their hands (*clap, clap*)
The trees of the field shall clap their hands (*clap, clap*)
And you'll go out with joy (repeat last line slowly)

Our God is an awesome God
He reigns from heaven above
With wisdom pow'r and love
Our God is an awesome God (repeat x 3)

Our God is an awesome God
Our God is an awesome God

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We Believe

In this time of desperation
When all we know is doubt and fear
There is only one foundation
We believe we believe
Chorus We believe in God the Father
We believe in Jesus Christ
We believe in the Holy Spirit
And He's given us new life
We believe in the crucifixion
We believe that He conquered death
We believe in the resurrection
And He's coming back again (We believe)

So let our faith be more than anthems
Greater than the songs we sing
In our weakness and temptations
We believe we believe

Chorus
Let the lost be found and the dead be raised
In the here and now let love invade
Let the church live loud our God will save
We believe we believe
And the gates of hell will not prevail
For the pow'r of God has torn the veil
Now we know Your love will never fail
We believe we believe

Chorus
He's coming back again
He's coming back again
We believe we believe

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Thank the Lord and Sing His Praise

Thank the Lord and sing His praise;

tell ev'ryone what He has done.

Let all who seek the Lord rejoice

and proudly bear His name.

He recalls His promises

and leads His people forth in joy

With shouts of thanksgiving.

Alleluia, alleluia.

Divine Service One, The Lutheran Service Book, CPH 2006